59th Legislature HJ0023.01

1	HOUSE JOINT RESOLUTION NO. 23
2	INTRODUCED BY M. JOPEK
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4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA REQUESTING A LEGISLATIVE INTERIM STUDY OF THE FEASIBILITY OF A PUBLIC-PRIVATE
6	PARTNERSHIP TO PROVIDE BASIC, CATASTROPHIC HEALTH INSURANCE POLICIES TO INDIVIDUALS
7	WHO PARTICIPATE IN A CITIZEN PURCHASING POOL.
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9	WHEREAS, an estimated 20% of Montana's population does not have health insurance; and
10	WHEREAS, the cost of health insurance coverage for an individual may be higher than for coverage
11	under a group policy, depending on a series of variables; and
12	WHEREAS, not all individuals are eligible for group coverage in Montana even though many of these
13	individuals pay state income taxes that help to provide health insurance coverage for state employees, state
14	officers, and state legislators; and
15	WHEREAS, increasing the number of citizens who pay health insurance premiums may benefit al
16	citizens if more individuals receive health insurance coverage and may thus potentially reduce any cost-shifting
17	associated with unpaid medical bills; and
18	WHEREAS, the 59th Legislature wishes to build on the efforts of past Legislatures that produced a 2002
19	study by the Economic Affairs Interim Committee regarding access and barriers to health care in Montana and
20	a 2003 bill that created a demonstration project allowing health insurance issuers to offer limited coverage unde
21	individual health plans or managed care plans.
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23	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF
24	THE STATE OF MONTANA:
25	That the Legislative Council be requested to designate an appropriate interim committee, pursuant to
26	section 5-5-217, MCA, or direct sufficient staff resources to examine the feasibility of a private-public partnership in the examine and the example of
27	in providing basic, catastrophic health insurance policies to individuals who participate in a citizen purchasing
28	pool that is administered by the state.
29	BE IT FURTHER RESOLVED, that the study must:
30	(1) incorporate an assessment of the demonstration project provided for in 33-22-261 through 33-22-263

59th Legislature HJ0023.01

to determine the benefits of limited coverage individual health benefit plans or managed care plans on the health
of participants and the financial impact on participants;

- (2) address the feasibility, for purposes of planning, of determining how many potential participants in a citizen purchasing pool are Montana residents who:
 - (a) pay income taxes in this state; and

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- (b) are ineligible for other group health insurance plans through employers or through federal or association health insurance programs;
- (3) determine the feasibility of developing reserves or stop-loss coverage for a citizen purchasing pool in a private-public partnership;
- (4) determine how a reinsurance plan is affected by different levels of catastrophic coverage and different copays within the context of a citizen purchasing pool;
- (5) determine various means of aggregating risk and avoiding adverse selection for a purchasing pool of citizens whose only common denominators are residence in Montana and income sufficient to pay Montana income taxes:
- (6) determine the costs and efficiencies of administration by a state agency in comparison with administration by a contract as currently is done by the Montana comprehensive health association; and
- (7) determine whether a process intended to increase the number of citizens with health insurance has the potential to positively limit the increase in health care costs for all health insurance policyholders if an increase in the number of insured individuals in Montana results in a decrease in cost-shifting in the health care industry as a result of point-of-service health care providers no longer adjusting rates for the insured and for private-pay customers to help cover the costs for those who do not pay for health care.
- BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be presented to and reviewed by an appropriate committee designated by the Legislative Council.
- BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review requirements, be concluded prior to September 15, 2006.
- BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions, comments, or recommendations of the appropriate committee, be reported to the 60th Legislature.

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